



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Wednesday, 13th March, 2019 at 10.00 am*

To:

Cllr Liz Corps

Cllr B. Jones

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator: Chris Todd, Democracy, Strategy and Partnerships, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

AGENDA

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NO. 58 STATION ROAD, ALDERSHOT – (Pages 1 - 30)**

To consider the Head of Operational Services' Report No. OS1901 (copy attached) setting out details of an application for a premises licence.
